

# JANAAZEY KE AHKAAM WA MASAAIL

Sl. No.	FEHRIST (index)	Pg. No.
1	Namaaz Janaazah ka saheeh tareeqah.	1
2	Kaun se shakhs ki Namaaz Janaazah padhni jaez nahi ?	3
3	Mayyat ko Ghusl deney ka saheeh tareeqah.	5
4	Aisey kaam jo islaam mein jaez nahi.	7

(Alhumdulillaah Qur-aan Aur Saheeh Ahaadees Ki Raushni Mein)

Taaleef : **Abu Al-Hasan Al-Hindi** (Hafizahullaah)

**Namaaz Janaazah Ruku Aur Sujood Ke Baghair Khadey Khadey Hi Padhi Jaati Hai, Is Ki Chaar (4) Takbeeraat Hai.**

[Saheeh Al-Bukhaari : 3879 ; Saheeh Muslim : 2207 or 952]

**1. Pehli Takbeer (Allaahu Akbar) Ke Ba'd Surah Faatiha Aur Koi Ek Soorat Ya Chand Aayaat Padhi Jaati Hai.** [Saheeh Al-Bukhaari, Hadees : 1335]

**NOTE: Soorah Faatiha Qiraat (Ya'ni Aawaaz Se) Padhna Sunnat Hai.**

[Sunan Abu Daawood, Hadees (Saheeh) : 3198]

**2. Doosri Takbeer (Allaahu Akbar) Ke Ba'd Durood-e-Ibraaheem Jo Hum Namaaz Mein Padhtey Hain** (Woh Padhein).

[Musannaf Ibn Abi Shaibah, Hadees : 11379 Aur Dekhiye Musannaf Abdur-Razzaaq: 3/489, Hadees (**Saheeh**) : 409]

### **3. Teesri Takbeer (Allaahu Akbar) Ke Ba'd Mayyat Ke Liye Woh Duaaein Padhi Jaati Hain Jo Nabi (ﷺ) Se Manqool (Saabit) Hain.**

[Saheeh Muslim, Hadees : 2232 or 963]

**EK DUAA:** Jo Nabi (ﷺ) Se Saabit Hai Aur Bohat Mash-hoor Hai :

**“Allaahum-Maghfirli Hayyina Wa Mayyitina, Wa Sagheerinaa Wa Kabeerinaa, Wa Zakarina Wa Unsaanaa, Wa Shaahidinaa Wa Ghaaibinaa. Allaahumma! Man Ahyaitahu Minnaa Fa Ahyihi Alal Eemaan, Wa Man Tawaf-Faitahu Minnaa Fatawaffahu Alal Islaam. Allaahumma ! Laa Tuhrimnaa Ajrahu, Wa Laa Tuzillanaa Ba’dahu.”**

[Sunan Abu Daawood, Kitaab-ul-Janaaiz, Hadees (Hasan) : 3201]

### **4. Aur Chauthi Takbeer (Allaahu Akbar) Ke Ba'd Salaam Pheyr Diya Jaata Hai.** [Sunan An-Nasaai, Hadees (Saheeh) : 1991]

**NOTE:** Yaad Rahey Ki Is Tareeqey Ko Chhord Kar Koi Doosra Tareeqah Nahi Hai Aur Agar Kisi Ne Doosra Tareeqah Bataaya Tou Samajh Jaana Chaahiye Ki Woh Jhooti Aur Mangharat (Fabricated) Baatein Bataa Raha Hai. Jo Na Tou Nabi (ﷺ) Se Saabit Hai Aur Na Sahaaba Se.

## KYA SHIRK KARNE WAALON KI NAMAAZ JANAAZAH PADHNA JAAEZ HAI ?

Allaah Ta'aalaa Ne Farmaaya :

"Paighambar Ko Aur Doosrey Musalmaanon Ko Jaaez Nahi Ke Mushrikeen (Shirk Karne Waalon) Ke Liye Maghfirat Ki Duaa Maangey Agarchey Woh Rishtedaar Hi Ho Is Amr Ke Zaahir Ho Jaaney Ke Ba'd Ke Yeh Log Jahannami Hai." [Soorah At-Taubah : 113]

Is Baarey Mein Al-Mausoo'ah Al-Fiqhiyyah (41/21) Mein Kaha Gaya Hai :

Nabi (ﷺ) Munaafiqon Ki **Janaazey Ki Namaaz Padha Karte The** Aur Un Ke Liye Maghfirat Ki Duaa Karte The Jab Tak Yeh Aayat Naazil Huyi :

"Unke Liye Tu Istighfaar Kar Ya Na Kar, Agar Tu Sattar (70) Baar Bhi Un Ke Liye Istighfaar Karey Tou Bhi Allaah Unhein Hargiz Na Bakhshega,

[Soorah At-Taubah : 80]

**NOTE:** Is Aayat Ke Ba'd Nabi (ﷺ) Mushrikeen Aur Kuffaar Ki Janaazey Ki Namaaz Nahi Padhey Aur Na Hi Un Ki Maghfirat Ki Duaa Ki. **Aur Zyaada Jaaney Ke Liye Is Link Ko Visit Karein.** <https://Islamqa.info/En/246744>

## **KAAFIR KI NAMAAZ JANAAZAH KA BAYAAN.**

**Imaam Nawawi** (Rahimahullaah) Ne Kaha :

"Kaafir Ki Janaazey Ki Namaaz Padhna Aur Uski Maghfirat Ke Liye Duaa Karna Manaa Hai Qur-aan Ki Aayatun Ke Mutaabiq Aur Ijmaa Ke Mutaabiq." [Al-Majmoo' : 5/144 No. 258]

## **KHUD KUSHEE (SUICIDE) KARNE WAALE KI NAMAAZ JANAAZAH.**

Nabi (ﷺ) Ko Khabar Pohanchi Ke Kisi Ne Khud Kushee Karli Hai Tou Aap Ne Farmaaya: **"Mai Us Ki Namaaz Janaazah Nahi Padhunga."**

[Sunan Abu Daawood : 3185, (Saheeh)]

## **JAADUGAR KI NAMAAZ JANAAZAH PADHNA.**

**Bin Baaz** (Rahimahullaah) Se Poocha Gaya :

**Jaadugar Ki Namaaz Janaazah Ke Baarey Mein** Aur Usko Musalmaanon Ke Qabristan Mein Dafnaaney Ke Baarey Mein Poocha Gaya.

**Unho Ne Jawaab Diya :**

"Us Ke Janaazey Ki Namaaz Nahi Padhna Chaahiye Aur Usey Musalmaanon Ke Qabristan Mein Nahi Dafnaana Chaahiye, Us Ko Kaafiron Ke Qabristan Mein Dafnaana Chaahiye Na Usey Ghusl Dena Aur Na Hi Kafan Pehnaana Chaahiye." [Majmoo' Fataawaa : 8/111]

**NOTE:** In Sab Aalimon Ke Fataawon Se Aur Allaah Ta'aalaa Ke Farmaan Ke Mutaabiq Pata Yeh Chala Ke Janaazey Ki Namaaz Sirf Aur Sirf Musalmaanon Ke Liye Hi Padhi Jaaney Waali Namaaz Hai.

**Aur Ek Baat Ghaur Karne Waali Yeh Hai Ke Yahaan Mushrikeen Ki Namaaz Janaazah Padhne Se Manaa Kiya Gaya Hai,**

**Chaahey Woh Mushrik Moortiyon Ki Pooja Karne Waala Ho Ya Qabaron Ki Ibaadat Karne Waala Ho, Donon Baraabar Hain.**

Tou Aisey Logon Ki Namaaz Janaazah Na Tou Padhni Hai Aur Na Hi Padhaana Jaaez Hai.

## **NAMAAZ CHHORD NE WAALE KI NAMAAZ JANAAZAH.**

### **NAMAAZ CHHORD NE WAALE KA KYA HUKM HAI ?**

**1.** Al-Laalkai Ne Farmaya Ke Imaam Ahmad Ibn Hanbal Ne Farmaaya :

"Jis Kisi Ne Salaah (Namaaz) Ko Chhorda Usne Kufr Kiya (Woh Kaafir Hogaya) **Aur Aisa Koi Amal Nahi Hai Jis ke Chhord ne se Insaan Kaafir Hota Hai Siwaaye Salaah Ke.**

**Aur Jis Kisi Ne Isey (Salaah/Namaaz) Chhorda Woh Kaafir Hogaya Aur Allaah Ne Usko Qatal Karna Halaal (Jaaez) Kardiya Hai."**

[Sharh Usool Itiqād Ahl As-Sunnah Wa Al-Jamā'ah, Vol. 1/179]

**2.** Ibn Hazm Ne Farmaaya: "Sahaabah Ki Ek Jamaat Aur Unke Ba'd Ke Taba'een Yeh Eemaan Rakhte The Ki,

**Jis Kisi Ne Jaan Booj Kar Ek Salah Ko Uske Mukharrarah Waqt Hojane Tak Nahi Pardha Toh Woh Kaafir Hogaya.** Aur Yehi Aqeedah Rakhne Waalon Mein Se 'Umar Ibn Khatthaab, 'Abdur-Rahman Ibn 'Awf, Muadh Ibn Jabal, Abu Hurairah Aur Abu Dardah (Raziyallaahu Anhum).

**Aur Doosre Ulamaa Jo Yeh Soch Rakhte The Usme Se** Ahmad Ibn Hanbal, Ishaq Bin Rahwai, Abdullaah Ibn Mubaarak, An-Nakhli, Al-Haakim Ibn Utaibah, Abu Ayyub As-Sakhtiyaani, Abu Dawood At-Tayaalisi, Abu Bakr Bin Abi Shaibah, Zubair Ibn Harb The.” [Sahih At-Targhibi Wat-Tarhibi, Pg. 235]

**3. Ibn Usaimeen Ne Kaha: Umar Bin Khatthaab (Raziyallaahu Anhu) Ne Kaha: "Namaaz Chhord Ne Waale Ka Islaam Mein Koi Hissa Hai Hi Nahi."**

[SOURCE: Bey Namaazi Ka Shar'ee Hukm in Urdu, Pg No.17]

**Aur Jab Yeh Baat Vaazih Hogayi Ke Namaaz Chhord Ne Waala Kaafir Hai Tou Us Par Murtaddon Ke Ahkaam Naafiz Hongey (Musalmaanon ke nahi),** Un Mein Se Kuch Neechey Zikr Kiye Gaye Hain:

**1. Usse Shaadi Biyaah Karna Durust Nahi Hai Agar Bey Namaazi Hi Ki Haalat Mein Uska Aqad Hojaaye Tou Yeh Nikaah Baatil Hai.** Uske Liye Beewi Halaal Nahi Hogi Isliye Ke Allaah Ta'aalaa Ne Muhaajir Auraton Ke Baarey Mein Farmaaya :

"Agar Woh Tumhein Eemaandaar Maloom Ho Tou Ab Unhein Kaafir Ki Taraf Waapas Na Karo **Yeh Unke Halaal Nahi Aur Na Woh Inke Liye Halaal Hai.**" [Al-Mumtahinah:10]

**2. Agar Aadmi Aqad Ho Jaaney Ke Ba'd Namaaz Chhordey Tou Nikaah Fuskh Ho Jaayega Uske Liye Beewi Halaal Nahi Hogi** Jis Ki Daleel Oopar Zikr Kee Gayi Aayat Hai.

Ahle Ilm Ke Nazdeek Ma'roof Tafseel Ke Etebaar Se Ke Namaaz Chhord Na Dukhool Se Pehle Hai Ya Ba'd Mein.

**3. Us Bey Namaazi Ki Zubah Kee Huyi Cheez Nahi Khaayi Jaasakti Hai Kyun? Isliye Ke Liye Woh Haraam Hai.** Aur Agar Yahoodi Ya Nasraani Zubah Kare Tou Uski Zubah Kee Huyi Cheez Khaana Hamaare Liye Halaal Hai. Tou Is Bey Namaazi Ka Zabeedah Yahooodi Aur Nasraani Ke Zabeedah Se Buraa Hai. Allaah Ki Panaah.

**4. Uske Liye Makkah Mein Ya Uske Hudood-e-Haram Mein Daakhil Hona Durust Wa Jaaez Nahi Hai** Isliye Ke Allaah Ta'aalaa Ka Farmaan Hai:

"Aye Eemaan Waalon! Beshak Mushrikeen Bilkul Naapaak Hai Woh Is Saal Ke Ba'd Masjid-e-Haraam Me Paas Bhi Na Bhatakney Paaein." [At-Taubah:28]

**5. Agar Uske Qareebi Rishtedaaron Mein Kisi Ki Maut Hojaaye Tou Meeraas (Viraasat//Inheritance) Mein Uska Koi Hissa Nahi Hai.** Agar Koi Aadmi Aisa Ladka Chhord Kar Marjaaye Jo Bey Namaazi Ho (Marne Waala Insaan Namaazi Tha Aur Beta Bey Namaazi Hai) Aur Ek Aisey Chacha Ke Ladkey Se Jo Door Ki Qaraabat Daari Rakhta Ho Tou Kaun Uska Waaris Hoga ?

**(Jawaab):** Uska Chachazaad Bhaai Waaris Hoga Na Ke Uska Beta Isliye Ke Nabi (ﷺ) Ka Farmaan Hai Jisey Usaamah Bin Zaid (Raziyallaahu Anhu) Ne Rivaayat Kiya Hai Ke: **"Musalmaan Ka Waaris Kaafir Nahi Hosakta Hai Aur Na Hi Kaafir Ka Waaris Musalmaan Hosakta Hai."**

[Saheeh Muslim : 4140 or 1614 a]

Aur Rasool Allaah Ka Yeh Farmaan Bhi Hai Ke: "Muqarrarah Hissey Haqdaaron Ko Do **Aur Jo Bach Jaaye Woh Sab Se Qareebi Rishtedaar Rakhney Waale Mard Ke Liye Hai.**" [Saheeh Muslim : 4141 or 1615 a]

**Aur Yeh Ek Misaal Hai Aur Yahi Tamaam Waarison Par Laagu Hoga.**

**6. Bey Namaazi Ko Marney Ke Ba'd Na Ghusl Diya Jaayega Na Hi Kafan Aur Na Uski Namaaz Janaazah Padhi Jaayegi Aur Na Hi Musalmaanon Qabristaan Mein Dafan Kiya Jaayega.**

Tab Uske Saath Kya Sulook Kiya Jaayega ?

Usko Sehraa (Desert) Mein Ley Jaakar Gadaa Khodkar **Usi Kapdey Mein Hi Dafan Kardiya Jaayega Isliye Ke Iski Koi Hurmat Nahi Hai** Aur Is Wajah Se Kisi Ke Liye Durust Nahi Hai Ke Uske Paas Kisi Bey Namaazi Ki Maut Ho Jaaye Aur Usey Uske Bey Namaazi Hone Ka Ilm Ho Usey Namaaz Janaazah Ke Liye Musalmaanon Ke Paas Laaye.

**7. Uska Hashar Qiyaamat Ke Din Kufr Ke Sardaron Firaun, Haamaan, Qaaroon Aur Abi Bin Khalaf Ke Saath Hoga. Allaah Ki Panaah. Aur Jannat Mein Nahi Daakhil Hoga** Aur Uske Ahl Wa Ayaal (Ghar Waalon) Mein Se Kisi Ke Liye Munaasib Nahi Hai Ke Uske Liye Rahmat Aur Maghfirat Ki Duaa Karein. Kaafir Hone Ki Wajah Se Iska Mustahaq Nahi Hai Isliye Ke Allaah Ta'aalaa Ka Farmaan Hai :

**"Nabiyon Ko Aur Doosre Musalmaanon Ko Jaaez Nahi Ke Mushrikeen Ke Liye Maghfirat Ki Duaa Maangein Agarchey Woh Rishtedaar Hi Hon Is Amar Ke Zaahir Ho Jaaney Ke Ba'd Ke Yeh Log Jahannami Hain."**

[At-Taubah : 113]



**Biraadraan-e-Islaam! Mas-Ala Intehaai Khatarnaak Hai Aur Afsos Ka Muqaam Hai Ke Kuch Log Is Silsiley Mein Suste Aur Kaahili Se Kaam Letey Hain Aur Bey Namaaziyon Ko Gharon Mein Rehne Detey Hain Aur Yeh Na Jaaez Hai.**

SOURCE: [Ibn Usaimeen Ki Kitaab Bey Namaazi Ka Shar'ee Hukm, Urdu Pg No. 19-22]

## **MAYYAT KO GHUSL DENEY KA SAHEEH TAREEQAH.**

**1. Umm Atiyah** (Raziyallaahu Anha) Bayaan Karti Hai Ke Nabi (ﷺ) Ki Beti (Zainab Ya Umm Kulsum) Ki Wafaat Huyi Rasool Allaah Wahaan Tashreef Laaye, Aur Nabi (ﷺ) Ne Farmaaya: **“Usey Teen Ya Paanch Baar Ghusl Dedo Aur Agar Munaasib Samjho Tou Is Se Bhi Zyaada Dey Sakte Ho.**

**Ghusl Ke** Paani Mein Beyri Ke Pattey (Lote-Leaves) Milaalo Aur Aakhir Mein Kaafoor (Ya Yeh Kaha) Kuch Kaafoor (Camphor) Ka Istemaal Karlana Aur **Ghusl Se Faarigh Hone Par Mujhe Khabar Dey Dena.”**

Chunaanchey Jab Hum Faarigh Huye Tou Aap Ko Khabar Dee Tou Aap Ne Humein Apna Tahband (Kapda) Diya Aur Farmaaya :

**“Isey Uske Jism Ke Saath Lapeyt Do.”**

[Saheeh Al-Bukhaari : 1253; Sunan Abu Daawood : 3142]

**FAAEDAH: Mayyat Ko Ghushl Detey Huye Bilkul Uriyaa (Poora Nanga) Karna Jaaez Nahi** Balke Pardey Waali Cheezon Ko Chhupaaney Ka Ehtimaam Karna Waajib Hai. **Shohar Beewi Ko Ya Beewi Shohar Ko Ghushl Dey Tou Jaaez Hai.**

Jaaisa Ke **Ali** (Raziyallaahu Anhu) Ne **Faatima** (Raziyallaahu Anha) Ko Ghushl Diya Tha.

**2. Rasool Allaah (ﷺ) Ne Farmaaya :**

**“Ghushl Daayein Taraf Se Aur Aazaaye Wuzu Se Shuru Karo.”**

[Saheeh Al-Bukhaari, Hadees : 1256]

**TASHREEH:** Isse Maloom Hua Ke Pehle Tahaarat Waghaira Karaake Wuzu Karaaya Jaaye Aur Kulli Karna Aur Naak Mein Paani Daalna Bhi Saabit Hua Phir Ghushl Diya Jaaye. Aur Ghushl Seedhey Taraf Se Shuru Kiya Jaaye.

- Mayyat Ko **Teen Baar Ghushl Dena** Mustahabb Hai.
- Mayyat Ki Daayein (Right) Taraf Se Ghushl Shuru Kiya Jaaye.
- Mayyat Agar Aurat Ho Tou Ghushl Se Pehle Uske Baal Kholey Aur Ghushl Khatam Ho Jaaney Ke Bad Uski Teen Chotiyaan Banaadey.

[Saheeh Al-Bukhaari : 1260]

- **Gharwaalon Ka Pukaar Kar Rona Aur Maatam Karne Se Mayyat Ko Azaab Hota Hai.** [Saheeh Al-Bukhaari : 1289]

## **KUCH AISEY KAAM JO SHAREE'AT ISLAAMIYA MEIN SAABIT NAHI.**

**1. Marney Waale Ke Sar Ke Paas Qur-aan Majeed Rakhna.**

**2. Janaazey Par Phool Daalna Ya Qur-aani Chaadar Daalna.**

**3. Qabar Ko Aaraaish Pattharon Se Aarasta Karna, Ya Qabar Par Qur-aani Aayaat, Kalma Ya Naam Waghaira Likhna.**

**4. Dafan Karne Ke Ba'd Qabar Par Azaan Dena Ya Soorah Baqarah Padhna.**

**5. Qabaron Par Naat Khwaani Karna Ya Chiraagh Jalaana.**

**6. Eesaale Sawaab Ke Liye Teejah, Saatva, Daswa Ya Chaaleeswa Karna Aur Khaane Ka Ihtimaam Karna.**

[Abu Daawood, Kitaab-ul-Janaaiz, Jild No.3, Urdu Page No. 493]

**Yeh Saarey Cheezein Deen Mein Bida'aat Hai. Aur Yeh Qur-aan  
Aur Ahaadees Se Saabit Nahi.**